#### FORM - V

### **Certificate of Disability**

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in cases of blindness)

# [See Rule 18(1)] (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent Passport Size Attested Photograph of the person with disability (Showing face only)

Certificate No.:	D	pate:		
This is to certify that I have carefully examined Shri / Smt / Kum				
		Date of Birth (DD/MM/YYYY)		
		tion No Permanent		
		/ Street Post		
Office District	State	, whose photograph is affixed above,		
and am satisfied that:				
(A) He/she is a case of:				
*Locomotor Disability	X			
*Dwarfism				
*Blindness				
(Please tick as applicable)				
(B) the diagnosis in his/her case is				
(1) He / She has%	(in figure)	percent (in words)		
permanent locomotor disability / dwarfism/blindness in relation to his/her (part of				
body) as per guidelines ( number and date of issue of the guidelines to be specified).				
(2) The applicant has submitted the following document as proof of residence:				
Nature of Date of I		ails of authority issuing		
Document	5500	certificate		
		certificate		
Signature/Thumb				
Impression of the person				
in whose favour certificate of disability is	(Signature and	Seal of Authorized Signatory of notified		

issued

### FORM-VI

### Certificate of Disability

# (In case of multiple disabilities) [See Rule 18(1)]

# (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

ertificate	No.:	Date:			Recent Passport
	certify that we have carefully examined				Size Attested
	e/daughter of Shri				Photograph of the
Age years, Male/Female Registration No			person with		
Permanent Resident of House No Ward/Village/Street Ward/Village/Street			disability		
	Post Office Distr		State		(Showing face
hose ph	otograph is affixed above and are satisfied	that:			only)
impair issue c	e is a case of Multiple Disability. His/Her or ment/disability has been evaluated as per of the guidelines to be specified) for the di nt disability in the table below:	guidelines (	number an		
Televa	it disability in the table below.	Affected Part		Pormanon	t Physical Impairment/Mental
S.No.	Disability	of Body	Diagnosis	Permanen	Disability (in %)
1	Locomotor Disability	@			
2	Muscular Dystrophy				
3	Leprosy cured				
4	Dwarfism				
5	Cerebral Palsy				
6	Acid attack Victim			4	
7	Low Vision	#			
8	Blindness	#			
9	Deaf	£			
10	Hard of Hearing	£			
11	Speech and Language disability				
12	Intellectual Disability				
13	Specific Learning Disability				
14	Autism Spectrum Disorder				
15	Mental illness				
16	Chronic Neurological Conditions		<u> </u>		
17	Multiple Sclerosis				
18	Parkinson's Disease				
19	Hemophilia				
20	Thalassemia				
21	Sickle Cell disease				
the gu	light of the above, his/her overall permar idelines to be specified), is as follows:  This condition is progressive/non-progres Reassessment of disability is:	vords:		. percent	number and date of issue
	necessary, Or	mant	he and therefore	this cortificate	a chall he valid
	ecommended/after year (DD/MM/YYYY)	mont	ns, and therefore	e uns ceruncate	s siiaii De Vallu
@ e.g.	Left/Right/both arms/legs; # e.g Single ey The applicant has submitted the following			ears	
	Nature of Document	Date of issue	!	Details certifica	of authority issuing ate
Signatu	re and seal of the Medical Authority				
ame and	I seal of Member Name a	nd seal of Member	Name and	seal of the Cha	irperson
Sign	ature / Thumb impression of the person in favour disability certificate is issued	n whose			

Recent Passport

## **FORM-VII**

### **Certificate of Disability**

(In cases other than those mentioned in Forms V and VI) [See Rule 18(1)]

## (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

				Size Attested Photograph of the person with
1. This is to certify th	at I have carefully examined	d Shri / Smt. /Kum		disability (Showing face
	son /	wife / daughter of		only)
	Date of Birth		(DD/MM/YYYY)	
Age	. Years, Male/Female	R	egistration No.	
	Permanent Resident of F	louse No	Ward/Village/Street	
Post Office	District	State	, whose photograpl	n is affixed
Above and I am satisfied that He/She is a case of Disability. His/her extent of percentage				
Physical impairment/disability has been evaluated as per guidelines (number and date of issue of				
the guidelines to be specified) for the disabilities ticked below and shown against the relevant disability in the				
table below:				

S.No.	Disability	Affected Part of Body	Diagnosis	Permanent Physical Impairment/Mental Disability (in %)
1	Locomotors Disability	@		(,)
2	Muscular Dystrophy			
3	Leprosy cured			
4	Cerebral Palsy			
5	Acid attack Victim			
6	Low Vision	#		
7	Deaf	£		
8	Hard of Hearing	£		
9	Speech and Language disability			
10	Intellectual Disability			
11	Specific Learning Disability			
12	Autism Spectrum Disorder			
13	Mental illness			
14	Chronic Neurological Conditions			
15	Multiple Sclerosis			
16	Parkinson's Disease			
17	Hemophilia			
18	Thalassemia			
19	Sickle Cell disease			

(Please strike out the disabilities which are not applicable)

(B) In the light of the above, his/her overall permanent physical impairment as per guidelines (to be specified),			
is as follows:			
In figures: percent, In words percent			
<ol> <li>This condition is progressive/non-p</li> <li>Reassessment of disability is:</li> <li>not necessary, Or</li> </ol>	rogressive/likely to improve/not	likely to improve.	
ii) is recommended/afteryearmonths, and therefore this certificate shall be			
valid till(DD/MM/YYYY)			
@ e.g. Left/Right/both arms/legs; # e.g	Single eye/both eyes; £ e.g. Left	t/Right/both ears	
4. The applicant has submitted the following document as proof of residence:			
Nature of Document	Date of issue	Details of authority issuing certificate	

Signature / Thumb impression of the person in whose favour disability certificate is issued

government servant (withseal)]

Note:In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. The principal rules were published in the Gazette of India vide notification number S.O.908(E), dated the 31<sup>st</sup> December,1996.

Countersigned [ (Countersignature and seal of the CMO / Medical Superintendent / Head of Government Hospital in case the certificate is issued by a medical authority who is not a

(Authorised Signatory of notified

Medical Authority) (Name and Seal)